

פרשת קרח

Chazal in 'פלטת דף קט': teach us that **און בן פלטת** did not share the fate of Korach and his followers. He was rescued by his wife who convinced him not to join **קרח** in going to see who Hashem would choose. She gave him wine to drink, making him sleepy, and when he had fallen asleep, she sat in front of their tent with her hair uncovered. Since it is forbidden to look at the uncovered hair of a married woman, when Korach's followers came to collect **און**, they saw his wife's hair and left.

It is obvious that Korach's followers were extremely **במצוות**; **מדקדק**; they were men of high standing. In fact, the torah refers to them as **נשיאי עדה קראי מועד אנשי שם** - "leaders of the assembly. Those summoned for meeting, men of renown".

If men of such status, esteemed so highly by the Torah itself, could fall prey to **מחלוקת** and quarrel against the likes of **משה** himself, how much more so must we take care to avoid all forms of **מחלוקת** .