



# קניין המסכת

Please Keep Up The Schedule of a Blatt a Day

יום א' לסדר ויקרא

## דף פה on Thoughts

- From the story of יימר בר חשו we see that תופס לבעל חוב applies even if you appoint a שליח
- There is a big difference from knowing things על פי שכל and knowing things בחוש. So רבא knew בחוש that his wife would not lie but only knew על פי שכל that פפא would not lie which is not worth more than an אחד עד
- Even though the concept of מחזי כשקרא is a מחלוקת the גמרא indicates that it discards one side with the words ולא היא.
- According to the בעל המאור to return the פקדון in the גמרא's case you need 4 conditions.

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1. He didn't leave a will otherwise the absence of instructions what to do with the פקדון would preclude returning it
  2. The שומר was not rich
  3. The owner gave a סימן
  4. The owner did not frequent the house of the שומר

Remember:

***“Chazarah, Chazarah, Chazarah and then again Chazarah”***